

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EKLAVYA MODEL RESIDENTIAL SCHOOL LIMKHEDA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AT- LUKHADIYA, PO- NALU, TA- DHANPUR, DISTRICT- DAHOD, DOHAD, GUJARAT - 389382
5	PRINCIPAL NAME	Mr. CHAUHAN KIRITSINH NARSINHBHAI
6	PRINCIPAL QUALIFICATION	MA, B.Ed
7	SCHOOL EMAIL ID	emrslimkheda@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8758627291

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link">https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link">https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link">https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link">https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link">https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link">https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link">https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link">https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link</a>
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#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link">https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link">https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link">https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link">https://drive.google.com/drive/folders/1d10_QYVPYVFHSVEciAPjI_rFf8XUXRN4?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. CHAUHAN KIRITSINH NARSINHBHAI
2	TOTAL NO. OF TEACHERS	2
	PGT	0
	TGT	2
	PRT	0
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	79825
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 490
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 246
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Dhyan Chandra Tiwari	TGT SST	MA Bed
2	Patel KrutikaRohitbhai	TGT English	MA Bed